			÷
State	$\mathfrak{n}\mathfrak{f}$	South	Carolina
-		•	

GREENVILLE COUNTY

OLLIE FAHNSWORTH

For True Consideration See Affidavit
Book 28 Page 25

Know All Men by These Presents:

That I, Irene C. Prown,

in the State aforesaid,

in consideration of the sum of Nine Hundred Dollars and other considerations - - - DOLLARS,

to the grantor(s) in hand paid at and before the sealing of these presents by the grantee(s) (the receipt whereof is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said grantee(s)

T. Dan Owens and Melvene A. Owens, their Heirs and Assigns forever, ALL of that certain piece, parcel or lot of land situate, lying and being in the State and County aforesaid, Chick Springs Township, about three miles northwest of Greer, S. C., lying on the eastern side of new street formerly known as Copeland Drive, and being a part of Lot No 9 as shown on Plat of Property of G. A. Copeland Estate made by H. S. Brockman, Surveyor, January 20th 1951, and also being a part of the same property conveyed to me by deed recorded in the R. M. C. office for Greenville County in Deed Book 428 at page 429, and having the following courses and distances, to wit:-

and distances, to wit:BEGINNING on an iron pin on the eastern margin of the said Copeland
Drive, joint corner of Lots Nos. 7 and 8 as shown on said plat (lot to
No. 7 being the property of the grantees herein, the western 1/2 only)
and running thence with the common line of the said Lots Nos. 7 and8
S. 72-20 E. 491.2 feet to an iron pin on the western pargin of another
new street; thence with the western margin of the said second street,
S. 27-00 W. 101.3 feet to an iron pin on the western margin of the said
street; thence a new line N. 72-20 W. 475 feet to an iron pin on the
eastern margin of the said Copeland Drive; thence with the eastern margin
of Copeland Drive N. 17-40 E. 100 feet to the beginning cotner, containing
One and One Tenth (1.1) acres more or less.









TOGETHER with all and Singular the Rights, Members, Hereditaments and Appurtenances to the said premises belonging, or in anywise incident or appertaining

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinabove named, and their Heirs and Assigns forever.

And the grantor(s) do(es) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whomsoever lawfully claiming or to claim the same or any part thereof.

Witness the grantor's(s') hand and seal this 16th day of April in the year of our Lord One Thousand Nine Hundred and Sixty Six

Signed, Sealed and Delivered in the Presence of	
H. S. Brookman	
	ļ

(Seal)	1. Brown	I Trene C
(Seal)		
(Seal)		
(Seal)		
(Seal)	-	

 State	₽f	South	Carolina
17		,	

and made oath that he saw the within named grantor(s) Irone C. Brow

Personally appeared before me T. Sleress

sign, seal and as her act and deed deliver the within written deed, and that he, with H. S. Brockman witnessed the execution thereof.

Sworn to before me this 16th

lay of April , A. D., 196...6

Normal Public for South Condition

J.J. Glen

## State of South Carolina

NO---- RENUNCIATION OF DOWER

WOMAN CRANTOR

Notary Public, do hereby certify

unto all whom it may concern, that Mrs.

wife of the within named

did this day appear before me, and upon being privately and separately examined by me, did declare that she does freely, voluntarily, and without any compulsion, dread or fear of any person or persons whomsoever, renounce, release, and forever relinquish unto

Heirs and Assigns, all her interest and

estate, and also all her right and claim of Dower of, in or to all and singular the premises within mentioned and released.

GIVEN under my hand and scal this	
day of, A. D., 196	
Notace Bublio for South Carolina	)

Cancelled documentary stamps attached: S. C. \$.....; U. S.

Recorded this 26 th . . day of August

, 196.6, at. M., No. 5725

5 - Pr (1.